

Panelists KIRK CAUDLE received his MA in spiritual traditions and ethics from Marylhurst University. He teaches online religion courses at BYU-Idaho, works with the Maxwell Institute as host of The Mormon Book Review Podcast, and is co-chair of the Mormon Studies session of the Pacific Northwest Region of the American Academy of Religion.

LINDSAY HANSEN PARK has blogged for FEMINISTMORMONHOUSEWIVES.ORG since 2010 and is the social media director for Sunstone.

JERILYN HASSELL POOL is a freelance graphic artist when she's not making funny pictures for or at the expense of Mormons. See her weekly handiwork at FEMINISTMORMONHOUSEWIVES.ORG.

5:30 PM – 8:30 PM AFTER PARTY

Gathering Continue your symposium-inspired conversations at the after party hosted by Aaron and Stina Brown. Make your way to **81 Vine Street # 500** in Seattle, WA 98121. Call 208.388.7253 if you need directions.

We'll provide pizza and drinks. Bring goodies to share if you can. Please RSVP to Mary Ellen (801.791.4766) so we'll know how much food to order.

SUNDAY 24 NOVEMBER, PORTLAND, OR 5:30-9:15 PM

Event Our Portland event begins at 5:30 pm Sunday 24 November 2013 at the home of Merrill and Shauna Watts, **538 SE 62nd Ave, PORTLAND, OR 97215.**

We would appreciate a \$5 donation per person to help with speakers' travel expenses.



SUNSTONE NORTHWEST 2013 FINAL PROGRAM

23 NOVEMBER 2013

8:00 am - 5:00 pm

Sessions at MulvannyG2 Architecture

1110 112th Avenue NE, Suite 500 Bellevue, WA 98004

Paid parking available onsite

After party 5:30 - 8:30 pm hosted by Aaron and Stina Brown
at 81 Vine Street # 500 Seattle, WA 98121.

24 NOVEMBER 2013

5:30 pm - 9:15 pm

at the home of Merrill and Shauna Watts
538 SE 62nd Ave, Portland, OR 97215

SATURDAY 23 NOVEMBER

8:00 AM – 8:30 AM REGISTRATION

Gathering Arrive early to register, pick up your name badge, get a great seat, visit with friends, and browse the book table.

8:35 AM – 9:05 AM

1. DEVOTIONAL

Title **PERSEVERING: A DEVOTIONAL**

Presenter SUSAN D. (SKOOR) OXLEY is a member of the Council of Twelve Apostles, the lead missionary quorum of Community of Christ. She is assigned to the Canada and Australia Mission Field.

Chair KIRK CAUDLE

9:15 AM – 9:45 AM

2. *Title* BUDDHISM, MORMONISM, AND ME

Abstract This presentation explores the impact on my life of interactions with Buddhists and how incorporating Buddhist practices and beliefs has helped me live my Mormon faith more fully.

Presenter TRACIE A. LAMB's personal essays have been published in *SUNSTONE* and *Dialogue*. She edited the memoirs of her mission president, *Yearning for the Living God*, published by Deseret Book. She is researching her great-grandfather and his wives—a Shoshone woman and a daughter of a prominent Mormon pioneer.

Chair MARGARET LOVELESS

10:00 AM – 10:45 PM

3. *Title* WHICH PERSONA IS IN CHARGE? THE MULTIPLE PERSPECTIVES OF WAYNE BOOTH'S AUTOBIOGRAPHY

Abstract My essay explores what contribution autobiography might make to the illumination of Mormon history and culture. I chose Wayne C. Booth's *My Many Selves—The Quest for a Plausible Harmony* because it demonstrates the influence a Mormon boyhood exerted upon the career of one of the twentieth century's most influential literary theorists, and because in it the author invented a new kind of autobiography. Booth judges his life so unexceptional that he doesn't treat it chronologically, choosing instead to organize chapters around his internal conflicts, ambivalences, and self-contradictions. The result: a chaotic but absorbing account of an intelligent, humane, and fascinating personality.

Presenter LEVI PETERSON was a professor of English at Weber State University. He is the author of several books, including *The Backslider* and an autobiography, *A Rascal by Nature, A Christian by Yearning*.

Chair FRANCES LEE MENLOVE

11:00 AM – 12:15 PM

4. *Title* PERSPECTIVES ON WOMEN AND ORDINATION

Abstract Women's ordination has been a hot topic among Mormons in 2013. This panel will discuss women's ordination in early Christianity, in other Restoration churches, recent activism by the group Ordain Women, and what the path toward ordination might look like for LDS women.

Panelists FRANCES LEE MENLOVE has a PhD in psychology from the University of Michigan and a master's of divinity from Pacific School of Religion. She is author of *The Challenge of Honesty—Essays for Latter-Day Saints*, recently published by Signature Books.

SUSAN D. (SKOOR) OXLEY is a member of the Council of Twelve Apostles, the lead missionary quorum of Community of Christ. She is assigned to the Canada and Australia Mission Field.

NATALIE KELLY has blogged as nat kelly at Feminist Mormon Housewives since 2010 and is a supporter of Ordain Women. She earns a living as a union organizer for hospitality and food service workers.

MARY ELLEN ROBERTSON is Sunstone's director of outreach and symposia and earned an MA in women's studies in religion from Claremont Graduate University.

Moderator CHERYL BRUNO

12:15 PM – 12:30 PM

5. *Title* MORMON MEMES SLIDESHOW

Presenter JERILYN HASSELL POOL is a freelance graphic artist when she's not making funny pictures for or at the expense of Mormons. See her weekly handiwork at FEMINISTMORMONHOUSEWIVES.ORG.

Chair JANEANNE PETERSON

12:30 PM – 2:00 PM LUNCH

Lunch If you pre-ordered a lunch, pick it up at the registration desk at the beginning of the lunch break. Ask about availability of extra lunches at registration.

2:15 PM – 3:30 PM

6. *Title* UNTO THEIR HUSBANDS: WHAT DOES MORMON LITURGY AND DOCTRINE SAY ABOUT WOMEN'S EXALTATION?

Abstract What if one surprisingly cohesive doctrine could explain the many examples of inequality Mormon feminists talk about? Presiding, overemphasis on motherhood, anti-gay policies, polygamy, women's absence from leadership, hierarchical temple covenants, obsessive modesty rhetoric, etc.? What if that doctrine comes from Mormonism's sacred liturgy and ritual and we have collectively avoided examining that doctrine closely?

This panel will present the groundbreaking essay by Liz Hammond and discuss what Mormon doctrine—especially the temple—has to say about the status of women here and in the eternities, and how this doctrine affects the lives of Mormon women in a startling number of ways.

Panelists NATALIE KELLY has blogged as nat kelly at Feminist Mormon Housewives since 2010 and is a supporter of Ordain Women. She is a union organizer for hospitality and food service workers.

JULIA HAMILTON is a Feminist Mormon Housewives moderator and guest blogger. She graduated from BYU in 2013 with a BS in psychology. Her favorite topics are intersectionality, queer studies, privilege, and Mormon feminism.

AMANDA KLEIN NOKLEBY is an occasional blogger, occasional podcaster, and occasional Mormon. She is a graduate student at NC State University studying forensic anthropology. She has participated in the "I'm a Mormon Feminist" campaign and is an avid supporter of all things Mormon feminism.

KATIE LANGSTON is a doubter by nature but a believer by choice. She's a business communications strategist who is moving to the Twin Cities to pursue dual MA degrees in marriage and family therapy and theology.

Moderator LISA PATTERSON BUTTERWORTH

3:45 PM – 5:00 PM

7. *Title* COMPARING AND CONTRASTING ELDER UCHT-DORF'S AND ELDER OAKS'S OCTOBER 2013 CONFERENCE TALKS

Moderator ADAM FORD, president, Sunstone Education Foundation. He practices law in Utah and is the father of 6 talented, beautiful, and chaotic children.